The Past, Present and Futures of Art Criticism

January 14

The central topic

A brief introduction, and a few words on today's topic: what is art criticism?

What do we see when we look at works of art? How do we interpret, judge, and contextualize them?

A Hyperallergic cartoon: what should art criticism do? And a suggestion from Peter Plagens.

The results of a 2002 Columbia School of Journalism survey.

My interest in the topic, activity as a critic, and work as a teacher.

Early experiments in art criticism, and the birth of a new genre

Plato and Aristotle; Giorgio Vasari; Roger de Piles and Jonathan Richardson the Elder.

The rise of the French Salon; La Font de Saint-Yenne, and the cancellation of the 1749 Salon.

Denis Diderot, and his reviews of the 1765 and 1767 Salons.

Diderot on paintings by Jean-Baptiste Grueze and Claude-Joseph Vernet.

The growth of daily newspapers, and the feuilleton.

Art criticism and modernism

Charles Baudelaire, on passion, politics, and poetry; Félix Féneon and Guillaume Apollinaire.

Harold Rosenberg and Clement Greenberg – and Jackson Pollock and Frank Stella.

Michael Fried, and "Art and Objecthood," published in 1967.

Artforum, founded in 1962, and Rosalind Krauss.

Artists enter the fray

Allan Kaprow, Donald Judd, and Robert Smithson. Andrea Fraser and Coco Fusco.

Especially notable contemporary critics...

Roberta Smith and Jerry Saltz; Okwui Enwezor, Claire Bishop.

And prominent local voices

Mary Carole McCauley and Cara Ober.

Rebekah Kirkman, Maura Callahan, Alex Oehmke, and Michel Farley.

Some thoughts about criticism today...

Online criticism: advantages and drawbacks, or difficulties.

Allegations of a crisis in art criticism: James Elkins, and the curators of *Documenta* XI (2002).

Time Out's playful rating of critics; Hennessy Youngman's (Jasyon Musson's) Art Thoughtz.

Teju Cole, Jason Farago, Andrianna Campbell-Lafleur, and arts.black.

Jarrett Earnest's What it Means to Write About Art – and thus echoes of Leo Steinberg?

...and criticism in years to come

Increasing de-centeredness, with the profusion of self-publication models.

Consequently, a more diverse chorus of voices, and novel uses of language and image.

But also, paradoxically, a centralization of the discourse, in a few prominent venues?

An increased commitment to causes related to social justice, and institutional critique?

Closing thoughts: Tavares Strachan, at the BMA.